

37th Endless Mountains Maple Festival

Saturday and Sunday – April 28 & 29, 2018

www.maplefestivalpa.com

Mail: 436 Gate 1 Lane- Troy, PA 16947

CONTRACT FOR VENDOR SPACE

Business Name: _____

Name: _____

E-mail: _____ **Phone:** _____

Address: City, State, Zip: _____

Items requested to sell: _____

Mark preference- Inside Building _____ **Pavilion** _____ **Outside** _____

Outside locations list the Size of tent/trailer including hitch (total of space)-Front Footage _____ **Depth** _____

<u>Non Food</u>	<u>Food</u>	<u>Camping</u>	<u>Total</u>
12'x12'-\$50 # _____	12'x12'-\$70 # _____	30 Amp- \$27/day _____	Spaces \$ _____
15' x 12'-\$60 # _____	15' x 12'-\$80 # _____	50 Amp- \$32/day _____	
20' x 20' \$100 # _____	20' x 20'- \$120 # _____		
20 Amp Electric Included	<u>Electric Rates</u>	Dump Station is available at no charge with camping.	Electric \$ _____
	120 V (20/30 Amp) \$20 _____		Camping \$ _____
	220 V (50 Amp) \$40 _____		Total Due \$ _____
	220 V (100 Amp) \$60 _____		

Enclose a check to Endless Mts Maple Festival for total due and return with this form.

***Vehicles parked during the event inside of the gates -License #** _____ **State** _____

Please return your deposit by **March 1** to reserve last year's space. We have the right to accept or reject any application. No refunds 60 days prior to the event. *** For 2019-** Deposits made at the 2018 Maple Festival will be at the 2017 rates and no increase if one is made, plus your space will be guaranteed. THIS EXHIBIT LICENSE AGREEMENT includes this page and the rules and regulations page. The attached general terms and conditions. By signing this license the VENDOR represents that the VENDOR has received and has read all of the documents making up this license agreement and agrees to comply with all of the provisions of this license agreement.

Signature _____ **Date** _____

Festival Rep _____ **Paid** _____ **Ins.** _____ **Date** _____

The Maple Festival is sponsored by Alparon Community Park, Inc.,(A 501C-3 non profit organization)

Event Office: 570-297-3648 info@maplefestivalpa.com **Camping:** Dennis Welch -570-529-0235